

Two Kingdoms Re-united, The Gospel of the Kingdom

What is the Gospel of the Kingdom?

Mat 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Why would there need to be “good news for a kingdom”?

Let’s look at the prophecy of the future division of the house of Israel. Deu 31:16-29

Prophecy fulfilled, 1Kings 11:26-14:20

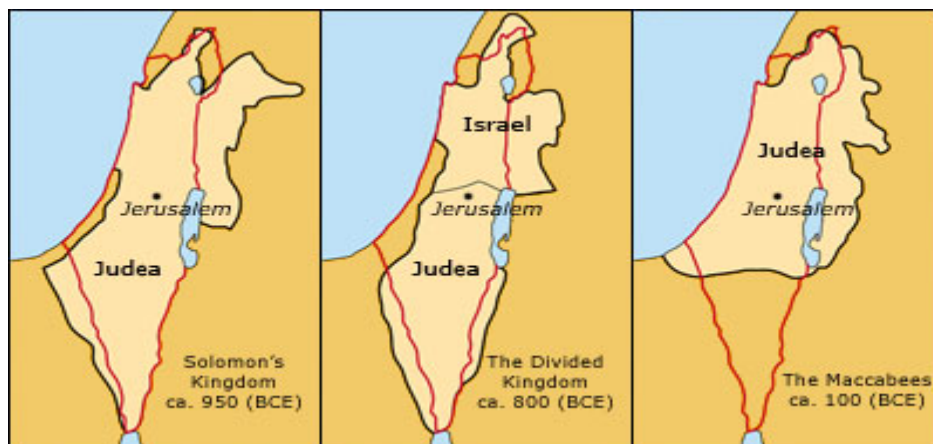
Key points of interest-Historical record;

1Kings 11:1-11 King Solomon’s sin,

1Kings 11:11-13, 26-40 Consequences of that sin,

1Kings 12:1-24 Cause of the enmity between the houses

1Kings 12:25-14:20 Sin of Jeroboam and the divorce of the Northern 10 tribes,
(Reign of Jeroboam 853-841)



The law of divorce,

Deu 24:1-4

Confirmation of the divorce in the scripture-the certificate and sending away.

Isa 50:1,2

Jer 3:1-8

Hos 2:1-13

Is this law of divorce in Deu 24 a contradiction in scripture? We have a big problem because Yah has already told Jacob that they will be a nation to Yah.

Gen 35:9-12,

Scriptures confirming that Yah's covenant with Israel is forever;

Deu 4:31

Deu 30:1-10

Lev 26:4,5

Neh 1:9

Isa 14:1,2

Isa 11:10-13*

Isa 44:21-23

Isa 45:3,4

Isa 45:17*

Isa 49:6,7

Isa 49:14-16 (John 10:28,29 palm of my hand)

Isa 49:22-26

Isa 54:5-10

Jer 33:24-26

Jer 31:35-37

Yah's covenant with Abraham while Abraham was asleep, (Gen15:12-21)

Eze 37: Yeshua's mission.* **Mar 3:24** And if a kingdom be divided against itself, that kingdom cannot stand.

Rom 11:26 *And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:*

Who did Yeshua come for? Matt 15:24

Yeshua the bridegroom. Matt 9:15, Mar 2:19, Luke 5:34

The mystery that Rav Shaul (Paul) is explaining. Rom 7

Tying together the Re-newed covenant, Jer 31:31-34 and Heb 8:7-13
(The MAIN point of Heb is 8:1)

Prophesied of Yeshua in Eze 37,

Two houses is the curse and the goal is to be ehad/one, Eph 2:11-22.

Yeshua was sent to bring the circumcision and un-circumcision together into one. John 11:52,

Remember the Prodigal son, how shall we return?